

## NOMINATION FORM 2021

**\*\* FOR MANAGEMENT COMMITTEE MEMBERS \*\***

[TO BE SUBMITTED TO [agm@rscds.org](mailto:agm@rscds.org) BY 11 SEPTEMBER 2021]

The posts available for election are listed overleaf

**Please state clearly the position for which the candidate is being nominated**

POSITION: \_\_\_\_\_

CANDIDATE NAME: \_\_\_\_\_

CANDIDATE ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CANDIDATE EMAIL ADDRESS: \_\_\_\_\_

	Supporter's Name	Supporter's Branch
PROPOSER	_____	_____
SECONDER	_____	_____
TEN	1	_____
ADDITIONAL		_____
MEMBERS	2	_____
		_____
**Confirmation	3	_____
emails from		_____
Supporters	4	_____
should be		_____
sent to	5	_____
<a href="mailto:agm@rscds.org">agm@rscds.org</a>		_____
	6	_____
	7	_____
	8	_____
	9	_____
	10	_____

Statement of Consent: I confirm that I have agreed that my name may be put forward for election as above.

Name \_\_\_\_\_

Date \_\_\_\_\_

## NOMINATION FORM FOR MANAGEMENT COMMITTEE MEMBERS

The posts available for election are as follows; committee, position, number of vacancies, terms of office:

Committee	Position	Vacancies	Term of office
Education & Training Committee	Members	3	3 x 3 yrs
Membership Services Committee	Members	4	2 x 3 yrs, 2 x 1 yr
Youth Services Committee	Members	3	2 x 3 yrs, 1 x 2 yrs

### NOTES

#### 1 **Statement of Consent**

All candidates for election to management committees must sign the statement of consent to their nomination at the foot of the form overleaf.

#### 2 **Candidate Profile**

Candidates must complete a profile, to be returned with the nomination form, which must include the following:

- Name, address and contact details, including email address
- Name of Branch, or state if Headquarters member
- Position for which candidate is nominated
- **What you would aim to achieve as a member of the Committee**
- **Reasons for coming forward as a candidate and what skills you would bring**
- **Relevant experience and qualifications for this position**
- Confirmation of time commitment necessary to fulfil the duties.
- Confirmation of ability to travel to all required meetings
- Colour photograph (preferably in electronic format, otherwise passport size)
- Candidates are **strongly advised** to read the role descriptions for Board and Committee members available on the website, at <https://www.rscds.org/about/governance/management-board-committees>

The sections in bold above should not exceed **200 words** in total – if your profile is longer than this, it will be returned to you for editing. No more than **one sheet of A4 paper** should be submitted.